

Club Health Assessment for District 16 B through November 2011

| WIERNA | TIONAL | | | Status | | | M | lembe | ership | | | | | Finance | LCIF | | | |
|----------------|--------------------------------|-----------------|--------|---|--|-------------------------|---------------------------|-------|--|----------|---|--|-----------|-----------------------|--|--|--------------------|---|
| Club Number | Club r Name | Charter Date | 1 | Number of Times on Status Quo within 2 years | Current Member Count | YTD Members Added | YTD Members Dropped | | Growth% | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | | President Rotation | No Active Email ** | Months Since Last Activity Report *** | Account Balance | Donation for curre Fiscal Year |
| | | | | | If below 15 members appears in red | S | | | If net los is greate than 20% appears in red | r | | If no repor in 3 months appears ir red | more than | n of o | officers tha do not have an active | | | |
| Clubs | less than two years old | d | | | | | | | | | | | | | | | | |
| 111467 | NEPTUNE TWP | 06/24/2011 | Active | | 24 | 4 | 0 | 4 | 20.00% | 0 | | 0 | | 2 | М | 0 | | |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | | | İ |
| 6684 | ALLENTOWN | 03/30/1939 | Active | | 26 | 1 | 0 | 1 | 4.00% | 25 | | 1 | | 2 | P,M | 1 | | |
| 6686 | ATLANTIC HIGHLANDS | 12/20/1924 | Active | | 33 | 0 | 1 | -1 | -2.94% | 34 | 23 | 2 | | | P,T | 20 | 90+ Days | |
| 6690 | BORDENTOWN TWSP | 11/11/1953 | Active | | 3 | 0 | 5 | -5 | -62.50% | 8 | 5 | 0 | | | S,T | 7 | | |
| 6692 | BRICK TOWNSHIP | 11/11/1948 | Active | | 22 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | 2 | Р | 11 | | |
| | BROOKDALE COMMUNITY COLLEGE | 11/09/2009 | Active | | 22 | 0 | 0 | 0 | 0.00% | 22 | | 19 | 1 | None | | N/A | 90+ Days | |
| | COLTS NECK | 05/02/1969 | Active | | 56 | 1 | 0 | 1 | 1.82% | 55 | | 2 | | None | | 22 | | |
| 6697 | EATONTOWN | 08/19/1948 | Active | | 43 | 1 | 1 | 0 | 0.00% | 46 | 1 | 0 | | | Р | 0 | | |
| 6699 | EWING | 06/04/1947 | Active | | 31 | 0 | 3 | -3 | -8.82% | 33 | 38 | 1 | | | М | N/R | | |
| 6702 | FREEHOLD TOWNSHIP | 04/22/1947 | Active | | 31 | 0 | 2 | -2 | -6.06% | 35 | 3 | 1 | | 3 | | 29 | 90+ Days | |
| 6706 | HIGHLANDS | 04/13/1926 | Active | | 14 | 2 | 5 | -3 | -17.65% | 17 | 8 | 0 | | 3 | | N/R | | |
| | HIGHTSTOWN-EAST | 10/27/1936 | Active | | 17 | 0 | 1 | -1 | -5.56% | 21 | 8 | 1 | | | | 23 | | \$100.C |
| | WINDSOR L C HOPEWELL VALLEY | 12/13/1950 | Active | | 31 | 2 | 2 | 0 | 0.00% | 31 | 47 | 0 | | | T,M | N/R | | |
| 6709 | HOWELL TOWNSHIP | 02/05/1947 | Active | | 30 | 0 | 2 | -2 | -6.25% | 33 | 5 | 0 | | | | 1 | | |
| 6710 | JACKSON | 09/05/1962 | Active | | 15 | 0 | 2 | -2 | -11.76% | 18 | 5 | 0 | | 3 | | 0 | | |
| 63168 | LAKEHURST MANCHESTER | 05/17/2000 | Active | | 44 | 1 | 0 | 1 | 2.33% | 42 | | 0 | | 2 | P,S,T | N/R | | |
| 6713 | LAKEWOOD | 07/30/1951 | Active | | 16 | 0 | 0 | 0 | 0.00% | 17 | | 5 | | 6 | Р | 11 | | \$300.0 |
| 6714 | LAWRENCE TOWNSHIP | 10/22/1945 | Active | | 18 | 0 | 0 | 0 | 0.00% | 23 | | 11 | 1 | None | | N/A | | |
| 6717 | MAPLE SHADE | 03/28/1944 | Active | | 40 | 0 | 4 | -4 | -9.09% | 45 | 6 | 0 | | | | 0 | | |
| 6718 | MARLTON | 06/11/1954 | Active | | 14 | 0 | 0 | 0 | 0.00% | 14 | | 18 | | 2 | | N/R | | |
| 6719 | MEDFORD LAKES | 06/27/1945 | Active | | 70 | 0 | 4 | -4 | -5.41% | 75 | 11 | 2 | | | М | 2 | | |
| 6721 | MERCERVILLE | 09/16/1970 | Active | | 34 | 1 | 0 | 1 | 3.03% | 33 | | 1 | | 6 | М | N/R | | |
| 6722 | MIDDLETOWN TWSP | 10/14/1946 | Active | | 59 | 14 | 19 | -5 | -7.81% | 88 | 6 | 0 | | | | 11 | | |
| | | | I | | I | | | | | | | 1 | | | | | 1 | I |



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| WTERN | LIONER | | | Status | | | M | lembe | rship | | | | | Finance | LCIF | | | |
|---------------|---------------------------------|-----------------|----------|---|--|-------------------------|---------------------------|-------|--|-------------|---|--|--|----------------|--------------------------|--|--------------------|---|
| Club Numbe | Club r Name | Charter Date | | Number of Fimes on Status Quo within 2 years | | YTD Members Added | YTD Members Dropped | | Net Growth% | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | | President | No Active Email ** | Months Since Last Activity Report *** | Account Balance | Donation for curre Fiscal Year |
| | | | | | If below 15 members appears in red | ; | | | If net los is greate than 20% appears in red | er 6 | | If no repor in 3 months appears in red | t When more thar one year appears ir red | n of repeat | | t in 12 months | | |
| 6724 | MOORESTOWN | 04/28/1948 | Active | | 37 | 1 | 1 | 0 | 0.00% | 38 | 4 | 0 | | 2 | P,T,M | 12 | | \$500.C |
| 6725 | MOUNT HOLLY | 05/27/1942 | Active | | 24 | 0 | 2 | -2 | -7.69% | 26 | 3 | 1 | | 4 | T,M | N/R | | |
| 6727 | OCEANPORT | 03/24/1952 | Active | | 24 | 1 | 5 | -4 | -14.29% | 30 | 11 | 0 | | | | 11 | | |
| | PALMYRA RIVERTON CINNAMINSON | 11/20/1944 | Active | | 17 | 0 | 0 | 0 | 0.00% | 5 16 | | 11 | | | P,T | 22 | | |
| | PEMBERTON TOWNSHIP | 10/26/1959 | Active | | 59 | 0 | 2 | -2 | -3.28% | 67 | 5 | 0 | | 2 | P,T,M | 22 | | |
| 6732 | POINT PLEASANT | 01/03/1949 | Active | | 21 | 0 | 0 | 0 | 0.00% | <u>5</u> 21 | | 1 | | None | | 10 | | \$1000.C |
| 6735 | RED BANK | 11/25/1921 | Active | | 7 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | 5 | P,S,T,M | N/R | | |
| | RIVERSIDE DELRAN DELANCO | 05/25/1948 | Active | | 12 | 0 | 0 | 0 | 0.00% | 5 12 | | 42 | | | P,T | N/R | | |
| | STAFFORD TOWNSHIP | 04/20/1949 | Active | | 27 | 0 | 0 | 0 | 0.00% | 28 | | 1 | | | T,M | 0 | | \$1020.C |
| 6695 | TOMS RIVER | 06/06/1972 | Active | | 40 | 3 | 0 | 3 | 8.11% | 44 | | 0 | | | | 0 | | |
| 6742 | WALL TOWNSHIP | 05/29/1951 | Cancelle | ed(6) 1 | 0 | 0 | 0 | 0 | 0.00% | <u>2</u> | | 4 | | None | | 7 | | |
| 6744 | WEST LONG BRANCH | 01/24/1952 | Active | | 41 | 0 | 3 | -3 | -6.82% | 45 | 2 | 0 | | 4 | Т | 21 | | |
| 6745 | WEST WINDSOR TOWNSHIP | 11/06/1952 | Active | | 29 | 0 | 1 | -1 | -3.33% | 32 | 5 | 0 | | | Р | N/R | | \$250.0 |
| 6746 | WHITE HORSE | 10/28/1953 | Active | 2 | 17 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | | | 12 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | Club ame | | | narter Date | | urrent tatus* | | Cancellation Date | on | | | | | | | | | | |
|---------------------------------------|-------------|-------------|------|--------------------------------------|----------------|------|------------------|---------------------------|-------------------------------------|--|----------------------|-------------|----------------------|---|--|---|---|-------------------|----------------|---|
| 100752 GL | .END | OLA | | 12/ | 19/200 | 7 Ca | ancelled(| 8) | 12/31/2010 |) | | | | | | | | | | |
| Current Y Total No Clubs Clu Count Co | ew (ubs | Clubs | Club | Current Total Members Count | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | with less than 20 | n MMR in | Officer Report in | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled Club | Lost Due to | % of Clubs Cancelled for Non-Financia on Reasons |
| 36 | 0 | 1 | -1 | 1,048 | 32 | 65 | -33 | -3.05% | 1,128 | 29 | 31% | 17% | 6% | 8% | 0 | 0% | 1 | 63 | 0 | 0% |

^{* -} Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

^{***-} Abbreviation: N/R - Not reported through the WMMR. Reports submitted using other methods are not reflected.



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| PERNATION | | Status | | | IV | lembe | rship | | | | Finance | LCIF | | | | |
|----------------|--------------|-----------------|--|--|----|---------------------------|-------|--|--------------|------------------------------------|-----------|----------------------------|--|--|--------------------|---|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | | | Count 12 | Months Since Last MMR *** | | e President Rotation | | Months Since Last Activity Report *** | Account Balance | Donation for curre Fiscal Year |
| | | | | If below 15 members appears in red | S | | | If net lo is great than 20 appear in rec | er % s | | more that | n of r repeat | officers that do not hav an active | e If no report at in 12 re months appears in red | | |

